| Action Item 10 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER |              | DATE            | November 06, 2013    |  |  |
|-----------------------|--------------|-----------------|----------------------|--|--|
| MOTOR CARRIER MATTER  |              | DOCKET NO.      | 2013-352-E           |  |  |
| UTILITIES MATTER      | $\checkmark$ | ORDER NO.       | 2013-808             |  |  |
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## THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

## **SUBJECT:**

<u>DOCKET NO. 2013-352-E</u> - <u>Joint Petition of Mid-Carolina Electric Cooperative, Incorporated; Newberry Electric Cooperative, Incorporated; and South Carolina Electric & Gas Company for the Assignment and Reassignment of Territory in Lexington County and Approval of an Agreement to Limit Corridor Rights - Return Date Has Expired with No Intervention. Discuss this Matter with the Commission.</u>

## **COMMISSION ACTION:**

Grant the Joint Petition for Assignment and Reassignment of Territory in Lexington County and approval of an Agreement to Limit Corridor Rights filed by Mid-Carolina Electric Cooperative, Inc., Newberry Electric Cooperative, Inc., and South Carolina Electric & Gas Company. No customer will have to change service provider as a result of this Assignment and Reassignment of Territory. Amended territorial assignment maps should be filed with the Commission and the Office of Regulatory Staff to reflect the modifications.

| PRESIDING: <u>Hamilton</u> |          |               |    |               | SESSION: Regular | TIME: | 2:00 p.m. |
|----------------------------|----------|---------------|----|---------------|------------------|-------|-----------|
|                            |          | \/ <b>7.0</b> |    | 0=::==        |                  |       |           |
|                            | MOTION   | YES           | NO | OTHER         |                  |       |           |
| FLEMING                    |          | <b>✓</b>      |    |               |                  |       |           |
| HALL                       |          | <b>✓</b>      |    |               |                  |       |           |
| HAMILTON                   |          | <b>✓</b>      |    |               |                  |       |           |
| HOWARD                     |          |               |    | <u>Absent</u> | Sick Leave       |       |           |
| RANDALL                    |          | 7             |    |               |                  |       |           |
| WHITFIELD                  | <b>✓</b> | <b>✓</b>      |    |               |                  |       |           |
| VACANT                     |          |               |    |               |                  |       |           |
|                            |          |               |    |               |                  |       |           |

RECORDED BY: J. Schmieding

